

**THE  
KEY  
OF  
DAVID**



**William McMurdo**



**This book is dedicated to the memory of the Reverend John McPhee, a mighty prophet of God and seer of the mysteries.**

Surely the Lord YHWH will do nothing, but he revealeth his secret unto his servants the prophets.  
**AMOS 3:7**



**All Bible quotations are from the Authorized Version.  
I have followed my usual policy of using the Tetragrammaton  
where appropriate, instead of the scribal substitutes.**

*“Thy Name, YHWH, endureth forever...”*



**PUBLISHED BY LIVING FOUNTAIN, PO BOX 14993, GLASGOW G71 6WE**



In the early part of the 20<sup>th</sup> century, a man called John McPhee was given a vision by Almighty God. The pastor of a small church in Scotland, the Reverend McPhee, along with his devoted band of followers, faithfully preached and proclaimed the vision they were entrusted with. The ministry published a series of booklets, which were later compiled into a book with the rather windy title: *A Brief Outline Of Over Forty-Eight Years' Experience With The Gifts Of The Holy Spirit*.

As is curiously sometimes the case, this astounding book is not actually about what its awkward title seems to declare. In fact, it is a glorious record of the vision John McPhee and his congregation were entrusted with, and its many-faceted implications to Britain and the world in the years we are now living in.

This book was actually handed out all over the globe, though, sad to say, it was largely ignored, evidence of which is the current decrepit state of the nations, no less our Covenant Land. Because one thing is for sure: if men and women had read John McPhee's sacred writings and purposed to act upon them, we would now be living in glories far eclipsing anything the Island of the Mighty has ever seen or dared dream of. For John McPhee was given no common vision; he was entrusted with no less a revelation than God's chosen instrument by which we saints should exercise world dominion in accordance with Daniel's prophetic word.

That instrument is the Key of David.

## Chapter One

# The Kingdom Of Summer

The remarkable thing about the vision of the Key of David that God revealed to John McPhee and his loyal band of followers is that the vision found them, they did not seek it. That is, the revelation of Britain's royal throne being the Throne of David did not come to them by studying British Israel literature; it came by Divine disclosure. It was entirely a revelation by the Spirit of God. This explains the title of the book: *A Brief Outline Of Over Forty-Eight Years' Experience With The Gifts Of The Holy Spirit*. To John McPhee and his congregation, the Key of David revelation came by sacred impartation, in such a way it could only be by the operation of prophetic gifts by the Holy Ghost.

The essence of this awesome revelation is best described by John McPhee himself:

*So real collective security can only be obtained through accepting Jesus Christ, not only as Saviour unseen, but also as King unseen, as the ruling power not only behind the Church, but also behind the Throne, and so through Faith make it possible that our Heavenly Father might fulfil His Word, as it is recorded in Revelation 11:15 – “The kingdoms of this world are become the kingdoms of our Lord, and of His Christ, etc.” And this is not a new Vision, the Covenanters had the same Vision only in a more limited form, yet one of the Covenanters could see a little further on, even into this day, and he spake concerning “The more glorious reformation that had to come.” The Covenanters' Vision was, “A consecrated land of Saints ruled by a King consecrated to Christ.” The Vision that is in our midst at the present time is “A consecrated Britain, and our Brethren beyond the seas, ruled by a British King consecrated to Christ, and the Bride to the Throne being a British Church with all the gifts of the Holy Spirit in operation.”*

*From CONCERNING THRONES VISIBLE AND INVISIBLE by John McPhee*

*The vision shows forth the manner in which God desires the Christ to rule the world. Again, it took the form of a man... The head took the form of a King sitting upon a Throne, and written upon the King's forehead were the words, “King of Israel” or “The British Empire.” And within the King's face could be seen dimly another face, and written upon the forehead were the words: “Jesus Christ” and still within the face of Jesus Christ was another face, although more dim, and written upon the forehead were the words: “God the Father.” Gradually the body was seen to revolve, but the Head stood still, and, as the body gained speed, the face of the King of Britain disappeared, and the face of Jesus Christ came out in all clearness, and still, as the speed of the revolving body increased, the face of the Father came forth with the letters upon the forehead like burning gold, and the speed of the body had changed all the different colours into a Robe of White. So the vision now was: “God the Father clothed in a White Robe.” The Head had cleansed and made white the people of the earth from within. Gradually the body began to slow down, and the face of the Christ was seen as the face of The Father was fading. Then came the face of the King as*

*the face of the Christ was fading, leaving the Head as at the beginning – “A King sitting upon a Throne with the words already mentioned upon his forehead.” Then the words appeared: “This that thou hast seen shall surely come to pass, for I have remembered My oath unto Abraham, and My oath unto David, and only in this way shall the earth be blessed. For it is the Head being placed upon the body that brings life into the world – “THE REVEALING OF THE SON OF MAN.”*  
*From THE CALL OF GOD TO THE BRITISH EMPIRE by John McPhee*

This astonishing revelation of God’s stated purpose for world government, what John McPhee saw as “The King within the king”, dominated the consciousness of those who were entrusted with it. Faithfully they began to disseminate the message, often to great derision and outright hostility by the blind Christian mainstream.

The essence of John McPhee’s message is this: God desires to rule the nations and bring Kingdom blessings to all of mankind through an anointed king upon the British Royal Throne, it being the Biblical Throne of David, whose monarchs are crowned upon the Bethel Stone of Jacob. This king must himself be like his ancestor, King David. He will be sold out to the Lord, a man of such scorching devotion to Jehovah that he will vie with David himself for the reputation of the man with a heart after God. Through this king, the King of kings, Jesus Christ will reign over the nations of earth. In accordance with the purpose of God in 1 Corinthians 15:24,25 the King (Jesus) in the king (the coming Davidic king) will subdue all opposition and bring all things into subjection to the Father.

The world has not yet seen what a man aflame with the Holy Spirit upon Britain’s Royal Throne – the Throne of David in this New Testament era, can do. We have had godly monarchs before in our nation’s history, and seen mighty blessings of God upon the nation for it. But nothing like the coming Shepherd King, in whom Jesus will reign and manifest His Kingship so completely that every nation on earth will bow in terror before the supremacy of the British Throne.

The British Throne is the manifestation of God’s rule on earth. God’s Kingdom is manifested politically, militarily and economically through this throne. As the continuation on earth of the Throne of David, the British Throne is thus God’s conduit through which He exercises dominion over the nations.

The Word of God leaves us in absolutely no doubt what God’s purpose is as regarding the Throne of David:

**I have made a covenant with my chosen, I have sworn unto David my servant,  
Thy seed will I establish for ever, and build up thy throne to all generations.  
Selah.**

**PSALM 89:3,4**

We see here that David’s Throne is established on a covenant basis with YHWH. The promise to David is that YHWH will both establish David’s dynasty and build up the Throne. This is comforting, particularly when people start to talking about whether or not we should scrap the monarchy and have a republic instead! All such talk is futile, since the Throne is backed up by Almighty God. The word *Selah* means

“Pause to think on this”, something that those who oppose the monarchy would be well-advised to do.

**For the LORD is our defence; and the Holy One of Israel is our king.  
PSALM 89:18**

It is worth pointing out here that in the middle of this psalm about David’s kingship, the kingship of God is stated. Davidic kings will reign under the kingship of heaven’s King or not at all.

**Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people.  
I have found David my servant; with my holy oil have I anointed him:  
With whom my hand shall be established: mine arm also shall strengthen him.  
The enemy shall not exact upon him; nor the son of wickedness afflict him.  
And I will beat down his foes before his face, and plague them that hate him.  
But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted.  
I will set his hand also in the sea, and his right hand in the rivers.  
He shall cry unto me, Thou art my father, my God, and the rock of my salvation.  
Also I will make him my firstborn, higher than the kings of the earth.  
My mercy will I keep for him for evermore, and my covenant shall stand fast with him.  
His seed also will I make to endure for ever, and his throne as the days of heaven.  
PSALM 89:19-29**

This is an astonishing passage. YHWH here is promising to make David and his descendants the predominant authority on planet earth. “I will make him...higher than the kings of the earth,” God says. This is where we get the Celtic (Israelite) concept of the High King i.e. a king of kings. Note that God promised to make David’s seed to be perpetual as well as the Throne itself.

This High Kingship is brought out further in Psalm 72, a psalm written for Solomon, David’s son, proving that the covenantal promise was not weakened through the generations:

**He shall have dominion also from sea to sea, and from the river unto the ends of the earth.  
Yea, all kings shall fall down before him: all nations shall serve him.  
PSALM 72:8,11**

We stepped into a little of this in days of Empire, when around a quarter of the landmass on the globe was ruled over by Britain in some capacity or other. However, and this is crucial to our understanding of the Key of David, God’s Word is unequivocal in its statement that “ALL kings shall fall down before him, ALL nations

shall serve him” i.e. the reigning monarch on David’s Throne. This leads us to the shocking realisation that any national leader and indeed any nation that is not subservient to the British Throne is in rebellion against the stated will of God!

**His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.**  
**PSALM 72:17**

Do we see such things in the earth today? ALL nations are to call the occupant of the Throne of David blessed. Equally, all nations are to be blessed BY the Davidic king. Some translations have it that all men will bless themselves by him. The essence of it is that the Throne of David is to be both blessed by ALL nations and be a Divine source of blessing to ALL nations. When this occurs, we can say that the Key of David is working.

God’s key is the Key of David. This is the key to unprecedented national - and *global* – blessing. God promised Abraham that He would make him a great and mighty nation and that this nation would be called “great”. Through this great nation, every family on earth would be blessed. This is the Abrahamic Covenant. We are now living in this nation called “great” i.e. *Great* Britain and the Throne that is to bless all men and every nation is in our midst. That is the Throne of David. If this Throne and Great Britain are not the blessing YHWH declared He wants us to be, we need to change our ways and start getting into line with the will of God.

Of course, in a sense, this is not a new vision. In fact, it is an ancient one for these islands. It is well known as the Arthurian Vision. Although much of what we perceive today as the Arthurian Tradition is filtered through a false mediaeval prism (Arthur was, in fact, a Celtic warrior chief or king), the concept of a noble Christian king battling the forces of evil and paganism has been with us for a long time. Many legends surround Arthur and it is difficult to separate the historical facts from the numerous myths; however, the two things we can take from the Arthurian Vision are that the *concept* of Arthur, the Christian hero leading Britain against dark foes, is enough to inspire us and that one of the most potent myths concerning him, that he will return in the hour of Britain’s greatest need, is something that gives us great hope in these evil days.

This promise of Arthur’s return does not necessitate a belief in reincarnation. No-one would suggest that Christ’s announcement of John the Baptist as Elijah meant that Elijah was reincarnated as John. John Baptist clearly came as the Elijah of his day, *in the spirit of Elijah* to his generation. Likewise, the prophecy of Arthur as The Once And Future King means that a king like Arthur will come and save Britain in the last days from her deepest peril. This is the Davidic king long-prophesied and believed for. John McPhee’s vision was that such a king would ascend the Throne. Although many Scriptures promise this, they have largely been interpreted as being Messianic. However, there is scope – and some scholars suggest it – for a pre-Messianic fulfillment by a king of David’s line.

This pre-Messianic fulfillment is the revelation received and proclaimed by John McPhee and the subject of this book. It is the Key Of David. It is also demonstrably

the Arthurian Vision. Perhaps the best illustration of the Arthurian Vision is the *Pendragon Cycle* by Stephen Lawhead. This is a series of five fictional books on Arthur and Merlin, with Merlin as a Christian prophet to Britain. This series captures the very heart of the Key Of David and is strikingly prophetic. This prophetic dimension is stunningly brought to the fore by Stephen Lawhead's additional book to complement the series, *Avalon*. *Avalon* is set in the present day and covers the long-foretold return of Arthur. It is an astounding book because, although fiction, it speaks in a very real way to what we are looking at here: the crying need for a godly king upon the Throne of Britain.

This king, like David his ancestor - a man after God's own heart, is God's answer to the dark times we live in. Lawhead's great theme in all six books is the Arthurian "Kingdom of Summer" over which both the original Arthur in Celtic times and his modern counterpart reigns. Lawhead quite beautifully and vividly describes this utopian kingdom:-

*"I have seen a land shining with goodness where each man protects his brother's dignity as readily as his own, where war and want have ceased and all races live under the same law of love and honour.*

*I have seen a land bright with truth, where a man's word is his pledge, and falsehood is banished, where children sleep safe in their mothers' arms and never know fear or pain. I have seen a land where kings extend their hands in justice rather than reach for the sword, where mercy, kindness and compassion flow like deep water over the land, and men revere virtue, revere truth, revere beauty, above comfort, pleasure, or selfish gain. A land where peace reigns in the hearts of men, where faith blazes like a beacon from every hill, and love like a fire from every hearth, where the True God is worshipped and his ways acclaimed by all."*

*Stephen R. Lawhead from TALIESIN*

This is the dream of those who love our British Throne and the vision proclaimed by those who have seen the Key Of David. May it become the vision shared by every true Briton in the years to come. The prophet Zechariah foretold a time when a fountain of cleansing would be opened to the House of David and the House of David would be as God to the people. Revival is coming to our Royal House and unprecedented worldwide blessing is coming through the Throne that YHWH God established in the earth. The Kingdom of Summer, that shining dream held by so many, will become reality.

NB. I cannot recommend highly enough the books by Stephen Lawhead. *The Pendragon Cycle* is a series of five books: *Taliesin*, *Merlin*, *Arthur*, *Pendragon* and *Grail* all published by Lion Publishers. *Avalon* is published by Harper Collins. If you want to fully understand the heart of The Key Of David, get these books.

## Chapter Two

### David's Vision: The High King Of Heaven

In order for the Key of David to work effectively, several components have to be in place. One of these is the subject of this chapter. It is essential that the incumbents of David's Throne have a proper vision and understanding of the kingship of the King of Heaven and their relationship to this King. David had such a vision:

**YHWH said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.**

**YHWH shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.**

**Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.**

**YHWH hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.**

**The Lord at thy right hand shall strike through kings in the day of his wrath.**

**He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.**

**He shall drink of the brook in the way: therefore shall he lift up the head.**

**PSALM 110**

The first thing to notice here is that David had a lord. David knew his place, in other words. He recognized that he himself was a man under authority. No man is fit to rule who is not himself under orders from a higher power. The second and most striking thing to notice is that David distinguished his lord from YHWH. In short, David had a prophetic glimpse of the relationship of the Triune Godhead.

This makes the psalm undoubtedly Messianic; in fact, this psalm is arguably the most Messianic passage quoted in the New Testament, where it is referred to frequently. Jesus Himself refers to David calling Him Lord. This is remarkable, given that David could only know the Son by prophetic revelation.

It is essential for the occupant of the Throne of David to be under the Lordship of Christ, both personally and in the office of monarch. Without this, the Key of David simply will not work effectively. That is why it is a terrible thing to have a spiritual dud on the Throne.

There is awesome power available to the incumbent monarch upon the Throne of David. World dominion is promised to any sovereign on David's Throne. Yet what is required is that royal person must be God's man (or woman) first and foremost. This is not in a titular or ceremonial sense but for real. If a British sovereign wishes to recapture and even exceed the glory days of Empire, he or she must be a man or woman after God's own heart. To exercise the majestic power promised to the seed of David, the royal sovereign must be absolutely under the Lordship of heaven's King.

David saw that his Lord was at God's right hand. This is the position of dominion and authority. He recognized his own place in the scheme of things and that *his* throne was under the direct command of this right hand Master. This gave David confidence to rule. It also ensured his own humility since he did not see himself or his throne as the ultimate authority.

It is vital to understand that David was not given a general revelation of the ultimate rulership of YHWH. This may have sufficed; however, he was given a very specific disclosure of the chain of command. He saw that, just as he was under his heavenly Lord's command, so that Lord Himself was at the right hand of YHWH. An understanding of true authority and how it always flows downward is vital for a sovereign who wishes to rule in righteousness. In practical terms it means this: what God has not authorized is not and cannot be true authority.

The root of the word "authority" is, of course, the word "author", meaning *originator*. Any authority that does not originate from God is usurped and not bestowed. As king, David had to put down many rebellions and disputes to his authority, including a very painful episode involving his own son. Without a clear understanding of God's line of rule, it is very easy for man in his extremely finite wisdom to invent systems that promote man-engineered concepts of government and reject God's stated will in the matter.

This is why the Lord swore a covenant oath to David to make his Throne a perpetual one. Only that which God establishes will last in the earth. Men, like the ideas they spawn, come and go. But the will of God abideth forever. And it is God's will that a descendant of David will sit upon the Throne until Jesus Himself comes to take His place upon it.

We live in an era when many man-made systems have been proposed that are supposedly designed to provide the best form of government. Yet these schemes have one thing in common which dooms them to ultimate failure: they ignore God's instrument, the Throne of David.

The Celtic concept of "High King" is important to our understanding of both Christ's role as King of kings and, indeed, of the British monarch's place as the highest human authority on planet earth. In ancient times Celtic lands were ruled by local or regional kings. Yet the position of High King was an acknowledgement by petty kings that one among them had been set apart to arbitrate and provide a position of ultimate authority. It was a lesser king's duty to obey the sovereign rule of the High King, e.g. if the High King wanted to go to war, he could call upon his vassal kings to give men, supplies and monies.

Needless to say, various kings would fight each other for the right to be High King but it is vital to note that this right was not always predicated upon who had the superior military might. A king of honour with far superior might would often suppress his own ambition to uphold the kingship of one considered to have a good claim to the High Kingship. In matters of royal sovereignty, might is not always right.

This can be brought into our present day in consideration of both Christ's Kingship over the nations and the High Kingship of the Davidic monarch. Christ IS King, although a cursory glance at both political and national conditions today would seem to deny this. The majority do not support Jesus Christ nor do they profess His

Lordship over them. Yet, for all that, He is Lord and King and has a right to expect the fealty of all men. Equally, Britain may not be the superpower she once was and other nations may far outstrip her in military strength. However, the requirement for all earthly rulers to give obeisance to the occupant of David's Throne is not based on might but on right. This Throne is God's chosen instrument. The right of David's seed upon this Throne to expect the subservience of all nations and peoples is based upon God's stated will and commandment. Presidents and Prime Ministers, take note!

The High King is the king above all kings. He is the one to whom all other sovereigns, rulers and despots must pay homage. The blessing for all nations is in this. We see this very powerfully put forth in the 2<sup>nd</sup> Psalm:

**Why do the heathen rage, and the people imagine a vain thing?**

**The kings of the earth set themselves, and the rulers take counsel together, against YHWH, and against his anointed, saying,**

**Let us break their bands asunder, and cast away their cords from us.**

**He that sitteth in the heavens shall laugh: YHWH shall have them in derision.**

**Then shall he speak unto them in his wrath, and vex them in his sore displeasure.**

**Yet have I set my king upon my holy hill of Zion.**

**I will declare the decree: YHWH hath said unto me, Thou art my Son; this day have I begotten thee.**

**Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.**

**Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.**

**Be wise now therefore, O ye kings: be instructed, ye judges of the earth.**

**Serve YHWH with fear, and rejoice with trembling.**

**Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.**

**PSALM 2**

The problem here is that the rulers of the nations are confederate against YHWH and against His anointed. This means that they are anti-Christ, anti-the-anointing. Note that YHWH acknowledges their position as rulers yet He reminds them: "I have set my king upon my holy hill of Zion." In other words, there is a High King you must bow down to, earthly rulers.

In this Psalm we see David's clear vision of a High King of heaven coming forth again, just as it does in Psalm 110. David's vision of this heavenly Sovereign incorporates an understanding that this High King must be obeyed by earth's rulers. Although the language is too strongly Messianic to suppose that David referred to himself in Psalms 2 and 110, it is not unreasonable to suppose that he saw in himself a type of this coming Great One. Psalms 89 and 72 are what we could call the Psalms of David's Seed upon the Throne, while Psalms 110 and 2 are those of David's Greater Son upon the Heavenly Throne.

It was John McPhee's vision and understanding that this High King upon heaven's Throne would exercise His rule through a surrendered scion of David upon the Throne of Israel-Britain. In short, the dominion of earth by King Jesus would be effected through the anointed monarch upon the Davidic Throne. The subjugation of planet earth promised in Psalms 72 and 89 would be the fruit of Christ exercising His High Kingship referred to in Psalms 2 and 110 through the Davidic monarchy. It is "the King within the king" that John McPhee saw with prophetic understanding.

Clearly, the fulfillment of this vision requires that the occupant of the British Throne be sold out to the Lord, or else it cannot work. The last few verses of Psalm 89 speak of the terrible consequences of having a spiritual imbecile upon the Stone Throne. How tragic when the anointed sovereign upon the Throne of David is not a surrendered vessel to the will of YHWH.

## Chapter Three The Divine Counterbalance

The Key Of David is not all about unlimited power placed in the hands of one man. David himself had the counterbalance of Nathan the Prophet to bring Divine rebuke upon him when he transgressed. In the history of this United Kingdom we have seen the terrible consequences of kings and queens who abused their power. At the height of Stuart kings' obsession with the Divine Right of Kings, God sent a man, Oliver Cromwell, to counterbalance the abuse of this truth. The tragedy was that Charles 1<sup>st</sup> lost his head in order for the truth of the ever-present Divine counterbalance to be effectively branded upon our national consciousness.

God's answer to tyranny or kings whose heads get too big for their crowns is always the same: an old praying woman somewhere, praying in her closet. This is called the dominion of the saints. In short, if a king or ruler is wicked or unjustly tyrannical, the people of God can petition YHWH for such a despot to be humbled or removed. You might not have the Prime Minister's direct telephone number but you have a hotline to heaven, child of God! Your petitions and letters to politicians may be ignored and even scoffed at, but the Lord is your vindication. If only the children of the Most High knew the power they had in heaven's Throne room!

If you are a Christian, you have the right to intercede and even command that wickedness in the nation be dealt with. You have authority and power with God. The mightiest tyrant on earth cannot touch you if you are in the secret place of the Most High God.

Perhaps nowhere is the Divine counterbalance more clearly expounded than in Psalm 149:

**Praise ye YHWH. Sing unto YHWH a new song, and his praise in the congregation of saints.**

**Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.**

**Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.**

**For YHWH taketh pleasure in his people: he will beautify the meek with salvation.**

**Let the saints be joyful in glory: let them sing aloud upon their beds.**

**Let the high praises of God be in their mouth, and a two-edged sword in their hand;**

**To execute vengeance upon the heathen, and punishments upon the people;**

**To bind their kings with chains, and their nobles with fetters of iron;**

**To execute upon them the judgment written: this honor have all his saints.**

**Praise ye YHWH.**

**PSALM 149**

If you compare this with Psalm 2, you will see that in that Psalm the rulers are trying to throw off the cords of restraint. Where do these cords come from? From the saints of God, hallelujah! It is the duty and privilege of the saints to bind kings and rulers with chains and fetters of iron and to bring judgment upon them. Note that this honour belongs to all saints, even the weakest among us. This is the Divine counterbalance! Yes, there are kings and rulers. Yes, there is even a High King upon the Throne of David. But these rulers, even the Davidic one, must answer to God and His people.

The Divine Right of Kings is absolutely true, in terms of the Stone Throne. But the Right must not and indeed cannot be abused. The problem in Britain today is that we have swung too far the other way from the Divine Right of Kings and placed too much power in the legislative and political arms of State. We have reduced the Davidic monarchy to a token and figurehead. This is as repulsive to YHWH as kingly tyranny, since it is an imbalance and thus disobedience to His stated order.

The Lord's Prayer is another example of the dominion of the saints:

**After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.**

**Thy kingdom come, Thy will be done in earth, as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts, as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.**

**MATTHEW 6:9-13**

Jesus commands us to pray that God's rulership come and be manifest in the earth, that His will be done here as in heaven. This is dominion language. Clearly, if the saints of God pray this way – *with understanding* – then God's will shall be done. This means that the Davidic Throne will take its place in the Divine order of government. It must be understood that if you are going to pray for God's Kingdom to come and His will be done, that the Divine purpose concerning the Stone Throne will be brought to pass. The Lord's Prayer is thus a prayer to strengthen the Throne of Britain-Israel in its God-ordained mission of world government.

Equally, the Timothy Mandate is another warrant of rule for the saints of Almighty God, as well as being a means of establishing God's appointed instrument, the Throne of David:

**I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;**

**For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.**

**For this is good and acceptable in the sight of God our Savior;**

**Who will have all men to be saved, and to come unto the knowledge of the truth.**

**1 TIMOTHY 2:1-4**

Verse 1 is a command to pray in line with the Abrahamic Covenant. God's promise to Abraham was that he would become a great nation, that this nation would be called "great" (Great Britain) and that this nation would bless every family and nation on earth (see Genesis 12:1-3, Genesis 18:17,18 and Genesis 22:18). So Paul tells us to pray for all men, that God's Word and purpose be fulfilled.

Then in verse 2 we are told to pray for kings and for all who are in authority, so we can live peaceful lives in godliness and honesty. This is the Key Of David in action! When the saints pray for the rulers, this is the key to peace, righteousness and honesty i.e. justice in the nation! Note that this is also the key to getting people saved, to pray for the rulers of the nation. This is a secret which the early Reformers knew, hence why they were called the Magisterial Reformers: the key to the nation is the rulers at the top!

Now, if you are going to start praying for rulers of nations, what are you going to pray? That God's will be done in and through them, yes? What is God's will for ALL earthly rulers? We are in no doubt:

**Be wise now therefore, O ye kings: be instructed, ye judges of the earth.  
Serve YHWH with fear, and rejoice with trembling.  
Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.  
PSALM 2:10-12**

Now this is a good thing to pray for earthly rulers, that they will come into right relationship with YHWH and with His Son. But it isn't enough. Because there is a further thing that rulers must do in order to fulfill the will of God; they must be obedient to the Throne of David:

**Yea, all kings shall fall down before him: all nations shall serve him.  
PSALM 72:11**

Verse 17 of Psalm 72 tells us that all nations will be blessed in the monarch upon the Throne of David. This means that the Abrahamic Covenant and the Davidic Covenant are integral to each other. In other words, in order for the Abrahamic blessing to be fully manifest in the earth, it must come through the House and Throne of David.

Paul's summary of Abraham's blessing in Romans 4:13 is that God has made Abraham the heir of the world i.e. the world belongs to Abraham and his seed. Here in Psalm 72:11 we see that world hegemony belongs to the seed of David seated upon the Stone Throne. If Abraham be the heir of the world, then the Throne of David must by necessity be the highest earthly authority.

## Chapter Four The Stone Kingdom

In the curragh and off we go  
O'er to Scotland's shore we row  
And build a chapel there  
For The Stone

Story tells of long ago  
Jacob slept upon the stone  
And dreamed of angels telling him of the future  
Brought to Ireland's Tara Hill  
Where it was named Lia-Fail  
Then on to Iona, by MacEarca

*Then the Scotland Kings will reign  
Where ever the stone remains  
Then, the coronations will enthrone  
And through all who come and go  
Let none take the power  
Of The Stone*

**Steve McDonald**

Unless the fates be faithless grown, or prophet's voice be vain  
Where'er is found this sacred stone, the wanderers race shall reign

**Sir Walter Scott from an old Irish prophecy**

An undeniable fact of the history of British royalty is that succession from King David clearly comes most clearly through the line of Irish and Scottish kings. Like the other royal houses of Europe, the kings and queens of England are also descended from the House of David; however, it is the Irish and Scottish line of descent that is the succession.

One reason we know this is the Stone of Destiny. Until the Stone came to Scotland in about 500 AD, it was the *Lia Fail* of Irish legend, upon which kings in Ireland, including the High King, were crowned. It was brought to Scotland, ostensibly on loan, by Fergus Mor McErc (Fergus the Great) in about 500AD. Fergus founded the line of Dalriadic kings in the west of Scotland. The Dalriada were descended from the Milesians, who were of the Zara line of Judah. Until 1296, when Edward Longshanks stole the Stone, kings of Scotland followed the ancient Irish/Milesian/Israelite tradition by being crowned on the Stone.

In 1996 the Stone of Destiny, also known as the Stone of Scone, was returned amid much fanfare to the Scottish people. For years the Stone had sat under a chair

specially made for Longshanks in Westminster Abbey. Successive monarchs of England, then of Britain, were crowned on it. It is widely known that this ancient stone is Jacob's Pillar or Jacob's Pillow, being the stone Jacob used as a pillow the night he dreamt of angels ascending and descending to heaven. This story is told in Genesis chapter 28:

**And Jacob went out from Beersheba, and went toward Haran.**

**And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.**

**And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.**

**And, behold, YHWH stood above it, and said, I am YHWH God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;**

**And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.**

**And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of.**

**And Jacob awaked out of his sleep, and he said, Surely YHWH is in this place; and I knew it not.**

**And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.**

**And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.**

**And he called the name of that place Bethel: but the name of that city was called Luz at the first.**

**And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,**

**So that I come again to my father's house in peace; then shall YHWH be my God:**

**And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.**

**GENESIS 28:10-22**

Essential to our understanding of the significance of the Stone of Destiny is the statement of Jacob that "This place.. is none other but the House of God and.. the Gate of Heaven." The Stone of Destiny is the very House of God and the Gate of Heaven. From that time forward, this stone which Jacob used as a pillow became known as the Bethel Stone. Its very presence symbolised the place where God had an earthly dwelling. *Bethel* means "house of God". Clearly Jacob hallowed the Bethel Stone and saw it as a portal into the glory realm.

In Genesis chapter 38 we read of twins born to the patriarch Judah by his daughter-in-law, Tamar. The first twin to break the matrix of his mother did so by thrusting out his hand. The midwife in attendance tied a scarlet thread around this hand. However, this twin then withdrew his hand and the other twin came out first. The twin of the scarlet thread was named *Zarah* or *Zerah*. His brother was called *Pharez* or *Perez* which means “a breach”. He was called this because he broke through upon his brother.

This is greatly significant because in ancient times, it was massively important to be the firstborn in a family. So there was a permanent dispute between these twins who actually was the firstborn. Was it the twin of the scarlet thread or the one who broke through? This has further magnitude when we realise that Judah is the Sceptre Tribe of Israel. We are told in Genesis 49:10 that the sceptre (the right to rule) shall not depart from Judah until Shiloh comes. This means that the future king of Israel would be descended from Judah’s loins.

We know from God’s Word that the House of David did indeed come from the tribe of Judah and, significantly, from the line of Pharez. So God established the Pharez line as the progenitors of the Davidic Throne. Seeing that there was no prospect for them of a royal inheritance in Israel, descendants of Zarah later became seafarers and adventurers, travelling with the wandering tribe of Dan into the European landmass. Eventually they settled in Spain and then moved on to Ireland. These descendants of the scarlet thread were renowned as being a great warrior people and, significantly, they formed their own royal dynasty, becoming the Milesian High Kings of Ireland.

Years later the Southern Kingdom of Judah was ransacked by mighty Babylon, and the royal house of Zedekiah taken captivity with the people of Judah. By this time the Milesian dynasty was well-established in Ireland. Two princesses of the House of David, Tea Tephi and Scota, were taken from Egypt by the prophet Jeremiah to Ireland. He had with him the Stone of Destiny and other priceless national treasures such as a harp used by King David. It is also believed that he brought the Ark of the Covenant from the temple of Solomon and that it rests under the Hill of Tara in Ireland to this day.

The princess named Tea Tephi was joined in marriage to Eochaidh the Heremonn, the High King of Ireland. By this union, the royal House of David became united with the Milesian royalty, thus joining together the dispersed lines of Pharez and Zarah. Our present royal house is descended from this union. Scota also married into the Milesian line. It is believed that the words “Scotland” and “Scot” derive from this Hebrew princess.

The High Kings of Ireland descended from the Heremonn and Tea Tephi were crowned on the Stone of Destiny for the next thousand years or so. The Stone was known as the *Lia Fail* in Ireland – the Wondrous Stone. Indeed, Ireland is anciently called *Inis Fail*, the Island of the Stone.

In addition to Jacob’s Bethel Stone, Jeremiah brought to Ireland the pure faith of Jehovah and instructed the people and their druid bards how to worship and serve the True and Living God. However, after some years the influence of Jeremiah waned and pagan elements are thought to have crept back in. This mighty prophet of

God became renowned in the Emerald Isle as Ollam Fodhla or Iarbanel. He founded a college of ministry at Tara, the seat of the royal throne.

In around 498-500 AD, Fergus the Great, an Irish prince of the Dal Riata and descendant of the Heremonn, invaded the west coast of Scotland and defeated the Picts in battle. He then founded a new royal line in Scotland, the succession of Dalriadic kings. To mark his victory, Fergus requested the use of the Stone of Destiny on which he was crowned. The Stone was not returned and thus the Royal House of Ireland became transplanted to Scotland.

Remarkably, virtually every royal house in Europe can trace descent from King David. This includes the Plantagenet and Tudor lines in England. However, succession comes from the Irish and Scottish kings and it is with this line that we see the Stone has dwelt.

Because our British Royal Family is descended from the union of the Heremonn of Zarah-Judah ancestry and Tea Tephi of the Davidic line, this means our Queen sits on the Throne of David. This has electrifying consequences for the British nation and people. For over a thousand years this Throne was based in Ireland, until Fergus the Great came over to Dalriada, which is now modern-day Argyll. Fergus "borrowed" the Stone of Destiny from his brother Muircheartach, the King of Ireland; borrowed, that is, in the sense it never went back, instead staying first at Dunadd, then at Iona, then Dunstaffnage Castle, before being removed to Scone.

Clearly Fergus understood the value of the Stone of Destiny. He knew that it was a symbol of dominion, so, in making sure that it came to Scotland with him, he was bringing the true kingdom authority it represented. This authority is the God-ordained Throne of David. The Bethel Stone is integral to this Throne.

The Bible speaks of three "overturns" of the Throne of David (Ezekiel 21:25-27). Bible scholars have identified these as being fulfilled as follows:-

- 1) The removal of the Throne from Judah to Ireland (Tea Tephi)
- 2) The removal of the Throne from Ireland to Scotland (Fergus the Great)
- 3) The removal of the Throne from Scotland to England (to become the BRITISH Throne)

The important aspect of these overturns is the Stone of Destiny for where the Stone went, the kingdom authority went with it.

Just as for over a thousand years Irish kings were crowned on the Stone, so in Scotland the monarchs were anointed and crowned on Jacob's Pillar for about 800 years before Edward Longshanks took the Stone south in 1296 AD. This represented the Third Overturn, although the completion of it took place in 1603 when King James VI of Scotland became King of England and Ireland also. Thus the Davidic Throne was transplanted from Scotland to England. In point of fact, the present Throne of Great Britain and Northern Ireland incorporates the Scottish Throne. Republicans and nationalists ought to be aware of this important fact. Even the pro-independence Scottish National Party recognise the right of the UK monarch to be King or Queen of Scots.

The Throne of David is thus the British Royal Throne. God gave David some amazing promises concerning this Throne:-

**I have made a covenant with my chosen, I have sworn unto David my servant.  
Thy seed will I establish for ever, and build up thy throne to all generations.  
Selah.**

**PSALM 89:3,4**

The foundation of David's Throne is the covenant of God. Therefore, Jehovah is back of our British monarchy, something which people who attack the monarchy in our nation should be aware of! To oppose the Throne is to oppose God Himself. He is the builder-up and establisher of the British Throne. Interestingly, the word "Selah" used here means "ponder this; it is very important". In addition to this, the word is very similar to one Hebrew word for "rock" used in Numbers chapter 20 where Moses is told to speak to the rock, which some scholars believe was the Bethel Stone! Could the placing of this "Selah" here be a reminder of the Stone which is under the Throne?

**Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people.  
I have found David my servant; with my holy oil have I anointed him:  
With whom my hand shall be established: mine arm also shall strengthen him.  
The enemy shall not exact upon him; nor the son of wickedness afflict him.  
And I will beat down his foes before his face, and plague them that hate him.  
But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted.  
I will set his hand also in the sea, and his right hand in the rivers.  
He shall cry unto me, Thou art my father, my God, and the rock of my salvation.  
Also I will make him my firstborn, higher than the kings of the earth.  
My mercy will I keep for him for evermore, and my covenant shall stand fast with him.  
His seed also will I make to endure for ever, and his throne as the days of heaven.**

**PSALM 89:19-29**

David and his heirs are anointed to be monarchs. This is vital. Anointing signifies God's approval, consecration and empowerment. We are not to oppose God's anointed. The hand of God is established with this Throne. This is speaking of God's right hand of covenant. An important emblem in the United Kingdom is the Red Hand of Ulster, which is displayed by those loyal to the Throne of David. It is actually an ancient heraldic device of Zarah-Judah, from whom our Royal House is descended (for more information on this sacred emblem, see my book: *The Astonishing Significance Of The Red Hand*).

God has also promised to make David's Throne higher than any other king's and to make it a perpetual Throne. This renders all debates about the future of the monarchy both futile and rebellious to God's stated purpose. In governmental terms, the British Throne is God's right hand executive power on earth.

The biblical prophet Daniel interpreted a dream for Nebuchadnezzar which told of coming earthly empires:-

**Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible. This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, His legs of iron, his feet part of iron and part of clay. Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. This is the dream; and we will tell the interpretation thereof before the king. Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory. And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold. And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth. And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise. And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.**  
**DANIEL 2:31-45**

The head of gold in the dream was Babylon, which was Nebuchadnezzar's kingdom. The breast and arms of silver represent the kingdom which replaced

Babylon, that of the Medes and Persians. The belly and thighs of brass symbolize Greece and the legs of iron signify Rome. The feet, a mixture of iron and clay, depict a Rome greatly weakened and fragmented in strength after imperial Rome in its greatness began to decline.

The stone that is cut out of the mountain without hands has several interpretations, all of which combine to give us a clear picture of God's intent upon the earth. Firstly, the stone is Christ. He was made without hands in that His Father was God, not a man. The teachings of Christ hit the mighty Roman Empire like a cyclone, tearing down its imperious might by setting men free in their hearts.

However, the stone grew into a great mountain (in biblical symbolism, this represents a great kingdom) and filled the whole earth. Yes, this has a spiritual application in the spreading of Christianity but there is a national dimension to Daniel's vision of the stone to consider also.

The stone in Daniel's vision represents the Stone of Destiny. This is Jacob-Israel's Bethel Stone. It is the gate of heaven and the house of God. In other words, it symbolizes the Presence of God with the Israel peoples. After both the Northern Kingdom of Israel and the Southern Kingdom of Judah were taken into captivity by the Assyrian and Babylonian empires respectively, waves of successive Israelite wanderers moved into the European mainland from the Caucasus en route to the isles and coastlands of Britain and the Scandinavian countries. This migration took place over centuries. Many of these Israelite wanderers warred with Rome and were largely responsible for the eventual disintegration of the Roman Empire, having become too powerful and numerous for Rome to effectively conquer or defend herself against. Therefore, the Israel people of the Stone smashed a weakened and fragmented Rome, just as Daniel predicted.

At this time the Stone itself was in the British Isles. This is one part of the known world that Rome could never fully conquer. Interestingly, the Stone only crossed to mainland Britain from Ireland once the Romans had departed. Rome never did conquer Ireland. When the glory days of Rome were but a distant memory, the Stone Kingdom of Britain, where monarchs of the Davidic seedline were anointed and crowned on the Bethel Pillar, rose to become the greatest empire in the history of mankind. The British Empire is the mightiest empire by far in world history. At one point Britain owned, ruled or controlled a quarter of the earth's surface. The old maps of the Empire, with the famous "pink bits" denoting British territory, will show you this.

An interesting footnote to this can be found by comparing verse 45 with verse 34. In verse 45, Daniel mentions that the stone is cut *out of the mountain*; however he omits this detail in verse 34. This is something scholars have noted but haven't found an adequate explanation for. However, a scintillating elucidation comes when you factor in a little-known but recently rediscovered fact about the Kingdom of Israel under Solomon and Judah. Steven M. Collins has written a fascinating series of books on the vast political, military and economic power of Israel under both David and Solomon, proving that far from being a provincial backwater, the Throne of David at this time reigned over a great world superpower.

Since mountains in Scripture are a type of kingdoms, it is evident here that this stone cut out of a mountain could be referring to a revived Israel Kingdom, rising out

of the ruins of captivity, the mountain, of course, being the original Davidic and Solomonian superpower.

The Stone of Destiny represents our nation's destiny; hence its name. The reason for this is that the Stone represents the Presence of God and His Kingdom authority. It ought to be mentioned that the Scottish dimension to the Bethel Stone cannot be argued with. An old prophetic legend about the Scottish connection to the Stone brings out this truth, with particular reference to Scottish monarchs upon the Davidic Throne:

*Ni fallst fatum Scoti hunc quocunque locatum, Inveniunt lapidem regnare tenentur ididem*

This Latin inscription was on a piece of wood attached to the Stone when Edward 1 carried it away in 1296. It reads:

If fates go right, where'er this stone is found,  
The Scots shall monarchs of that realm be found.

Of course, this was fulfilled historically when James VI of Scotland ascended the English throne in 1603. Hector Boece, the Scottish historian, records this ancient prophecy thus:

If the prophecy is not false, Wherever the hoary pillow is found,  
By right out of the free nation of Scots Kings will be taken.

Sir Walter Scott translated an Irish version like this:

Unless the fates be faithless grown, or prophet's voice be vain,  
Where'er is found this sacred stone, the wanderers race shall reign.

The word "Scot" means "wanderer". The Stone is with the "wanderers race". It is a *Scottish* stone, not in terms of its origin, since its sandstone composition is native to Palestine, not the landscape of Scotland. This Stone has a history of traveling with the wandering people of God.

It went with the Israelites through the Wilderness:

**Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; And were all baptized unto Moses in the cloud and in the sea; And did all eat the same spiritual meat; And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.**

**1 CORINTHIANS 10:1-4**

Note here that the Stone is called Christ. The Stone of Destiny is a symbol of Christ! It represents the Kingdom of Christ Jesus. This passage here refers to Moses striking the Rock to get water for the Israelites when they were perishing of thirst in the Wilderness. You can read about this in Exodus chapter 17:-

**And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of YHWH, and pitched in Rephidim: and there was no water for the people to drink.**

**Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt YHWH?**

**And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?**

**And Moses cried unto YHWH, saying, What shall I do unto this people? they be almost ready to stone me.**

**And YHWH said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.**

**Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink.**

**And Moses did so in the sight of the elders of Israel.**

**And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted YHWH, saying, Is YHWH among us, or not?**

**EXODUS 17:1-7**

Notice here it is not *a* rock; it is *the* rock. Isaiah says the same thing:-

**And they thirsted not when he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.**

**ISAIAH 48:21**

Later, on another occasion, the Israelites complained about being thirsty. God told Moses and Aaron to speak to the Stone before the people of Israel and water would come forth. However, instead of obeying this command, Moses in a temper struck the Stone twice. Water did come forth but God judged this action by Moses to be disobedience. Consequently, he was told he could not fulfill his destiny to lead Israel into the Promised Land. Aaron, as High Priest, was stripped of his office and his very life! You can read the astonishing story in Numbers chapter 20.

The reason for God's judgement being so severe is that the tale gives us a beautiful, yet very sobering, type of Christ. Christ was struck once to bring forth the blessings of God for us. He was "once offered" the Bible says (Hebrews 9:28). He was the Stricken Shepherd (the Stone is called the Shepherd in Genesis 49:24). But

He does not need to be struck again. From now on, whatever you want from Him can be obtained by speaking to Him.

Just as the Shepherd Stone of Bethel traveled with Israel in their Wilderness journeyings, so did the Great Shepherd Christ Jesus go with them (1 Corinthians 10:1-4). There is strong evidence in the Bible that the Stone of Destiny may actually have provided water supernaturally for the estimated 2.5 million Israelites traveling in the Wilderness, not only on the occasions we have looked at but at other times. Clearly the natural Stone was symbolic of a spiritual Rock and, as we are told by the Apostle Paul, that Rock was Christ.

There is also a tradition about the Bethel Stone that, when the builders were constructing Solomon's Temple, they considered using it as a foundation stone but, after some deliberation, they decided to reject it. This gives us a clearer insight into the meaning of the phrase "the stone which the builders rejected" in Psalm 118:22. This rejected Stone (typifying Christ) will become the head of the corner. Verse 23 of Psalm 118 tells us that this is YHWH's doing and it is marvellous in our eyes. This marvellous (wonderful) Stone not only typifies Christ but is a symbol of Israel in the isles, the Stone Kingdom of Britannia.

**Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another.**

**Again, he sent other servants more than the first: and they did unto them likewise.**

**But last of all he sent unto them his son, saying, They will reverence my son. But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.**

**And they caught him, and cast him out of the vineyard, and slew him.**

**When the Lord therefore of the vineyard cometh, what will he do unto those husbandmen?**

**They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.**

**Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?**

**Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.**

**And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.**

**MATTHEW 21:33-44**

This is a very powerful and sombre passage in the Word of God. God had sent His prophets to Judah time and time again. But they had been violently rejected. Finally, He sent His Son. But they killed Him. Therefore, God took the kingdom authority from the Jews and gave it to a *nation*. That nation is restored Israel in the isles i.e. the British Isles. The Stone of Destiny which was transplanted to Ireland by Jeremiah would become the head of the corner, the Stone that would grind worldly empires to power.

The nation of the Stone would become chief of the nations. The Throne of this nation would be founded on the Stone. This is the Throne of David in our midst, taken from Judah to Ireland by Jeremiah, brought over from Ireland to Scotland by Fergus the Great and finally becoming the British Throne.

This Stone destroyed the disjointed remnants of Rome Imperial and grew over the centuries to become a mighty mountain that filled the whole earth.

**Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:**

**The archers have sorely grieved him, and shot at him, and hated him: But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:)**

**GENESIS 49:22-24**

The dying Jacob blessed his sons and in this passage we see a prophetic foresight of Joseph's future blessing. It is interesting that Jacob prophesied that the Stone would be a significant part of Joseph's destiny. Bethel, the place from which Jacob obtained the Stone, fell within the borders of Joseph's territory in the Promised Land. Also, the Stone eventually was transported, as we have seen, to Israel in the British Isles. Britain nationally is Ephraim, the dominant tribe of the Northern House of Israel and a name often used as a synonym for Israel. Ephraim was, of course, Joseph's son.

The significance of Jacob's prophecy becomes more apparent when you consider that the Stone is integral to the Throne, which is of the House of David and thus springs from Judah. Many centuries before the respective captivities of both Israel and Judah, Jacob is prophesying that the Stone will end up in the territory of Joseph. It is interesting to note that Jesus lived in and ministered mainly in the north of Palestine, which was previously part of Ephraim-Israel, the Northern House i.e. territory of Joseph. There are also many traditions and legends that Jesus spent much of His "hidden years" (i.e. between twelve and thirty years old) in the British Isles, again territory nationally recognized as being of Joseph.

Although the sceptre i.e. kingly rule is of Judah, the Stone which supports the Throne is of Joseph.

NB. I recommend for a fuller understanding of both Joseph's and Judah's place in Israel the sublime *Judah's Sceptre And Joseph's Birthright* by Rev. J. H. Allen, published by Destiny Publishers. This book ought to be on every bookshelf.

## Chapter Five David The Patriarch

Few people understand the enormity of what YHWH did for and through the Shepherd Boy David. We get a clue in Acts Chapter 2 where Peter is preaching on the Day of Pentecost:

**Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.**

**ACTS 2:29**

We see here that Peter referred to David as a patriarch. This is a big clue as to what David's role was destined to be in Israel. The Bible refers to the "fathers" and by this is meant Abraham, Isaac and Jacob. YHWH identified Himself as being the God of Abraham, Isaac and Jacob. These men are the patriarchs of the Israel people. In Acts chapter 7 verses 8 and 9 the twelve sons of Jacob are also identified as being patriarchs.

To be a patriarch means to be the founding father of a tribe or house. The word means "progenitor", the first in a new branch or family of people. There are many mighty men in Scripture but there are not many in the patriarch class. God did not just make David king over Israel; He didn't only make him the head of a dynasty. He actually elevated David to patriarchal status and made him the progenitor of a whole new house in Israel.

We see this in 2 Samuel:-

**And it came to pass, when the king sat in his house, and YHWH had given him rest round about from all his enemies;**

**That the king said unto Nathan the prophet, See now, I dwell in a house of cedar, but the ark of God dwelleth within curtains.**

**And Nathan said to the king, Go, do all that is in thine heart; for YHWH is with thee.**

**And it came to pass that night, that the word of YHWH came unto Nathan, saying,**

**Go and tell my servant David, Thus saith YHWH, Shalt thou build me an house for me to dwell in?**

**Whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.**

**In all the places wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?**

**Now therefore so shalt thou say unto my servant David, Thus saith YHWH of hosts, I took thee from the sheeppcote, from following the sheep, to be ruler over my people, over Israel:**

**And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth.**

**Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime, And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also YHWH telleth thee that he will make thee an house.**

**2 SAMUEL 7:1-11**

David wanted to build God a house but the Lord said, "You won't build ME a house; I will build YOU a house!" God had already cut a covenant with Abraham, making Abraham His partner in the earth. Therefore, He couldn't do a "new deal" with David so He did the next best thing: He grafted David and his house into the Abrahamic Covenant. Of course, all believers are blessed with faithful Abraham (see Galatians chapter 3; however, God made David and his house integral to the Abrahamic Covenant. In effect, God merged the promises and blessings of the Abrahamic Covenant with the Davidic Covenant.

Take, for example, the multiplication blessing. Here it is as given to Abraham:

**And said, By myself have I sworn, saith YHWH, for because thou hast done this thing, and hast not withheld thy son, thine only son That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;**  
**GENESIS 22:16,17**

God promised Abraham the multiplication of his seed. Compare that promise with this:

**For thus saith YHWH; David shall never want a man to sit upon the throne of the house of Israel;**

**Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.**

**And the word of YHWH came unto Jeremiah, saying,**

**Thus saith YHWH; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;**

**Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.**

**As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.**

**Moreover the word of YHWH came to Jeremiah, saying,**

**Considerest thou not what this people have spoken, saying, The two families which YHWH hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them. Thus saith YHWH; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth; Then will I cast away the seed of Jacob and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.**  
**JEREMIAH 33:17-26**

Note that God gave the exact same promise to David as he gave to Abraham concerning his seed. God also promised to multiply the Levites. The Levite tribe performed a dual role in ancient Israel. They were the priestly tribe, the spiritual ministry. They also functioned as civil servants and administrators. Therefore there will always be an abundance of support, both in the spiritual ministry and in the civil service, for the Throne.

How could God fulfill this promise to David? One way would be to make David's seed a massive house within the Israel body. Another would be to sprinkle or commingle David's seed through the Israel people. This second option is apparently the method God has favoured. Most indigenous people in the British Isles have Scots or Irish ancestors in their family if they are not Scots or Irish themselves. This means that the blood of Davidic royalty flows in their veins. John D. Keyser's brilliant treatise on the Regal Scots in *The Ensign Message* of Oct-Dec 2005 and Jan-Mar 2006 (or see [www.ensignmessage.com](http://www.ensignmessage.com)) proves the Davidic-Milesian royalty of Highland Scots. Also, Peter Beresford Ellis's amazing book *Erin's Blood Royal* powerfully highlights the descent of the Irish clans and septs from Milesian royalty. If you have any kind of ancestry from the High Kings of Ireland either by Irish or Scots bloodlines, you are a fulfilment of YHWH's promise to David in Jeremiah 33:22!

This should bring out a fascinating truth in the following Scriptures:

**And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.**  
**EXODUS 19:6**

**But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;**  
**1 PETER 2:9**

**And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.**  
**REVELATION 1:6**

The tendency has always been to spiritualise this and, of course, there is a spiritual application of it. However, in light of the verses we have been looking at, could there

be a natural application in that, through the passage of time, God's promise of multiplied seed to David would mean that every Israelite would have royal blood flowing in his/her veins through that Davidic seed interbreeding with other tribal Israelites? Apparently so and recent DNA studies taken of British people back this up, proving that DNA tracks from Ireland and Scotland can be found throughout the British Isles.

Does this mean that any person of David's seedline could take the Throne of Britain? Obviously, the answer would be yes but this already covers many millions of people! The exciting aspect of it is not that anyone – or everyone – could be king but that all are of royal blood and thus literally born to rule. This does not mean we should all lay claim to the Throne of David but that there is a natural dimension to a spiritual truth in the counter-balance to regal sovereignty. In essence, if you are a Christian, you have the power of prayer that is God-given to counter-balance tyrannical monarchs (and prime ministers, thank God!).

Clearly, there could be a legal claim by satan that an ordinary person could, by prayer, actually run a nation if that person was devout enough and took the matter seriously enough. However, if, as is apparent in Britain, the vast majority of British people, if not all, have some measure of Davidic ancestry in fulfillment of Jeremiah 33:22, then there is a legal and regal claim by those people to exercise kingly authority! This is exciting beyond words. The royal priesthood is not only a spiritual matter but is based on DNA!

In light of this I would like to point out that Oliver Cromwell was a distant cousin of Charles 1<sup>st</sup>, the king who was beheaded. Although Cromwell spurned the offer of the Crown after much prayer and fasting, it could be presumed that his right to it was not blocked by a lack of ancestral ties to the Davidic bloodline.

Of course, it ought to be borne in mind that succession is vital in kingship. Although history proves that many sideways jumps have had necessarily to be taken to establish lines of succession, nonetheless where there is a clear heir in line to the Throne, it is up to God Himself to remove that person, not the plottings of man. This means that we have to sometimes endure a bad king or queen. Whether we like it or not, succession is integral to the establishing of the Throne.

Having Davidic ancestry may mean you *could* take the Throne but rules and laws of succession say who *should* take the Throne. The important thing is that YHWH promised David he would never want a man to sit on the Throne.

The glorious promise of God to multiply David's seed as per the Abrahamic Covenant is now a remarkable fact of history and is proof of David's status as a patriarch of God.

Another such proof is the heart of the Abrahamic Blessing itself. Here it is as given to Abraham:

**Now YHWH had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:**

**And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.  
GENESIS 12:1-3**

**And YHWH said, Shall I hide from Abraham that thing which I do;  
Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?  
GENESIS 18:17,18**

**That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;  
And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.  
GENESIS 22:17,18**

The Abrahamic Blessing is, in effect, God promising to bless Abraham and his descendants in order to make them a blessing i.e. to bless every family and nation through blessed Abraham. People would be blessed by Abraham and they would bless themselves in him (this is the marginal rendering of the phrase “be blessed”). This promise, repeated several times to Abraham, also forms a key part of God’s promise to David. The 72<sup>nd</sup> Psalm is a psalm for Solomon, who was David’s son and his successor upon the Throne of Israel. Therefore, this psalm applies to the ongoing Davidic monarchy.

**His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.  
PSALM 72:17**

The reigning monarch upon David’s Throne is imbued with the same promise of blessing as the patriarch Abraham; he or she, too, is blessed to be a blessing. This makes Abraham’s Blessing integral to the Throne of David. This Throne is founded upon the covenant of God with David the patriarch, with the patriarch Abraham’s blessings welded in, as it were. Again, the phrase “be blessed” is marginally translated as “bless themselves”, showing that in the name of the anointed sovereign from David’s loins, men would bless themselves.

The Throne of David is God-engineered to be a blessing to every nation, family and individual on earth. Paul’s charge to Timothy in 1 Timothy chapter 2 that prayers and supplications be made for all men, followed specifically by a command to pray for kings, takes on new meaning when you see that all men being blessed is the end product of both the Abrahamic and the Davidic Covenants. To reach and bless all men, fulfilling the Abrahamic Blessing, can thus only be done through a godly king upon David’s Royal Throne. Now we know why the psalmist said in verse 15 of Psalm 72 that prayer shall be made for the sovereign continually.

Another aspect of David's Covenant which has commonality with that of Abraham is in its promise of world dominion. Here we see the Divine promise to Abraham concerning this:-

**That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;**  
**GENESIS 22:17**

This was fulfilled in a great measure with the descendants of Abraham in Israel-Britain controlling the sea gates during days of Empire. As a people, nation and Empire, Britain really did rule the waves. Of course, any nation which does this can rightly be called the most powerful nation on earth. In fact, the Apostle Paul summed up the entire Abrahamic Covenant in a very powerful yet succinct manner in a little phrase in Romans chapter 4:-

**For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.**  
**ROMANS 4:13**

The promise of God to Abraham and his seed is, in a nutshell, that the world belongs to Abraham. The entire earth is Abrahamic territory in a very real way. This is very much dominion language. Yet it must be qualified because, although it is Israel's destiny to rule the planet, it is the role of a specific house in Israel to rule the body of Israel (see Jeremiah 33:26), this being the House of David. This is brought out in Psalm 72, the psalm for Solomon:-

**He shall have dominion also from sea to sea, and from the river unto the ends of the earth.**  
**Yea, all kings shall fall down before him: all nations shall serve him.**  
**PSALM 72:8,11**

And also in the psalm of the Davidic Covenant, Psalm 89:-

**And I will beat down his foes before his face, and plague them that hate him.**  
**Also I will make him my firstborn, higher than the kings of the earth.**  
**PSALM 89:23,27**

Dominion nationally is promised to Abraham and those blessed in him. However, there is a Throne and House of David to which this promise of world hegemony most especially applies. The ruler on the Throne of David is destined to be the highest authority on planet earth. There is a sense in which all people in Abraham are world rulers but there is a very real specific application for the Royal House.

This was actually foretold to Abraham in Genesis chapter 17:-

**And when Abram was ninety years old and nine, YHWH appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. And I will make my covenant between me and thee, and will multiply thee exceedingly.**

**And Abram fell on his face: and God talked with him, saying, As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.**

**Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.**

**And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.**

**And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.**

**GENESIS 17:1-7**

Note that YHWH promised the patriarch that kings would come out of him. This brings to us an important thought, that although the promise to Abraham was far-reaching and overarching, it is not complete without the Davidic Covenant. The God-ordained royalty from Abraham's loins would provide the necessary point of headship in the government, not just of the Israel peoples, but of the entire planet.

In order for this royalty to be valid, it would have to be the very embodiment of God's promise to Abraham. This is why our kings and queens are regarded as the best of us; they are the visible expression of majesty. Their dignity comes from their Divine appointment. It was thus of the utmost necessity that the Throne itself be established and founded upon a covenant similar in scope and magnificence to that of the patriarch Abraham. Therefore, both the Abrahamic and the Davidic Covenant are everlasting and founded upon the immutable oath of Almighty God.

## Chapter Six He Shall Have Dominion

The two most important questions that humanity must ask and answer are:  
Who rules in the heavens?  
Who rules here on earth?

The answer to both of these questions determines the future destiny of the planet. It is not important how things appear or what we feel about the questions; what counts is what God says in His Word.

The Bible makes it clear in a multitude of places that YHWH God rules in the heavenly realms and that Jesus Christ, His Son, sits at His right hand. Therefore, the first question is easily answered. There is little dispute about this in what we would call Christendom, although we do now live in a secular and yet paganised society. Even nominal Christians would be comfortable with the concept of God being on heaven's Throne as ultimate authority.

It is the second question which poses the greatest difficulty, not because God's Word is unclear on the matter but because the answer to the question is deliberately obscured by forces hostile to the God-appointed ruler of planet earth. Our studies thus far have clearly shown that the institution of the British Throne, being the continuation of David's Throne, is the answer to the second question, with the counter-balances in place to prevent abuse.

The Key Of David is God's solution to all of mankind's problems. Of course, its ultimate fulfillment and complete expression is Messianic. Only David's Greater Son seated upon the Throne of David can be the ultimate realization of God's promises concerning the Throne. Yet we live in a world at present where we await this. What can we do?

John McPhee's vision was not of King Jesus upon the Throne of David but of King Jesus reigning through one of David's descendants. It was a vision of "the King within the king" that he saw. This is important because we do not know when Jesus will return. Until He does, we must have an answer to the geopolitical problems that beset us. God has established and ordained a Throne upon which a descendant of David must reign. That Throne is to be given homage by every nation on earth and its rulers.

It is of the utmost importance, therefore, that the reigning monarch must be a surrendered vessel to God and His will. This includes being loyal to the Oath of Coronation. The Word of God, upon which the Oath is taken, must be the guiding light of the anointed sovereign. No law is higher than God's as revealed in His Word; therefore, no monarch of Britain must ever sign off on laws passed by Parliament that contravene or defy the Sacred Law of God.

The godly monarch upon the Throne of Britain is God's answer to geopolitical unrest and uncertainty. In fact, the uncertainties that confront us only exist because we are in crying need of such a monarch. When there is no clear leadership from the Throne of David, no exercise of the Royal Prerogative and no lucid prayer support from enlightened Christians who are aware of the centrality of the Throne to God's

purpose, we fall into a vicious downward spiral of decline and declension, leading to defeat. Into the void created by this rush the old heresies of Statism, bureaucracy and democracy. The result of this is that our Constitutional Monarchy, so finely-crafted centuries ago, is now a grotesque monster, with power being sucked more and more from Crown to Parliament.

Instead of each being a balance on the other, the Crown is increasingly becoming the puppet of Parliament, in a dreadful mirror image of the days prior to the English Civil War, when Parliament was the plaything of Stuart kings. Back then, the monarchy had clearly overstepped the mark and gone down an unambiguous road to tyranny. Tragically, however, we are living in a time where Parliament now assumes virtually all power to itself, daring successive monarchs to instigate a constitutional crisis by refusing to sign off on increasingly godless legislation. Just as the Stuarts foolishly and needlessly became the enemies of the nation by their constant dabbling with tyranny and treason, so the political institutions of our time have become enemies of God and righteousness, and thus of Britain.

As a nation we have ceded sovereignty to the European Union. The Throne has leaked authority over centuries to what was constitutionally set up to be its servant: Parliament and the political system. Christians have allowed godless legislators to flood our nation with antichristian laws, as well as opening the floodgates to other faiths. We now live in a multicultural, multi-faith Britain, even though our forefathers covenanted the nation to the God of Israel. We have abandoned Protestantism and Christianity in favour of a new religion of niceness. We have worshipped at the altar of the god of tolerance.

It is the anointed sovereign's duty to uphold and maintain the Protestant Christian faith which once defined us as a nation. Nowhere is leadership more required of a king or queen of Britain than in the spiritual realm. The monarch's position as head of the State Church necessarily means that we look to the Throne for strength and guidance in matters of faith and conscience. We expect our king or queen to be the loudest voice in opposition to anything that undermines our status as a Christian nation.

Psalm 72 is a biblical template of the majesty and uprightness of the perfect Davidic monarch. Here it is in its entirety:-

**Give the king thy judgments, O God, and thy righteousness unto the king's son.**

**He shall judge thy people with righteousness, and thy poor with judgment. The mountains shall bring peace to the people, and the little hills, by righteousness.**

**He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.**

**They shall fear thee as long as the sun and moon endure, throughout all generations.**

**He shall come down like rain upon the mown grass: as showers that water the earth.**

**In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.  
He shall have dominion also from sea to sea, and from the river unto the ends of the earth.  
They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.  
The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.  
Yea, all kings shall fall down before him: all nations shall serve him.  
For he shall deliver the needy when he crieth; the poor also, and him that hath no helper.  
He shall spare the poor and needy, and shall save the souls of the needy.  
He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.  
And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised.  
There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth.  
His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.  
Blessed be YHWH God, the God of Israel, who only doeth wondrous things.  
And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen.  
The prayers of David the son of Jesse are ended.  
**PSALM 72****

Just as in Psalm 89, the psalm of the Davidic Covenant, this passage clearly cements the Throne of David within the context of YHWH's Kingship. Indeed, Psalm 72 claims godlike powers for the anointed sovereign, showing the oneness of the seed of David with YHWH in covenant. There is a fascinating phrase in Zechariah which says that in the end days the House of David will be as God to the people and as the angel of YHWH before them (Zechariah 12:8). This is to be expected since the Throne of David is God's executive arm on planet earth. Some primitive cultures have actually been known to worship the British Royal Family. Whilst this is taking things too far, it shows how much the glory and majesty of God He is willing to display through His chosen instrument. In fact, a title given in Scripture to the offspring of David is The Branch. A branch can only show forth what is the nature of the stock. Whilst this title is clearly Messianic and relates to Christ, there is a broader application to a godly monarch upon the Throne.

In essence, then, we would expect an anointed sovereign of David's Royal House to display not only regal splendour and kingly majesty in his person, but that the very power of God would manifest through him. This Psalm actually promises global dominion to the Davidic king, stating that his dominion will be from sea to sea and from the river to the ends of the earth. At the very least this incorporates a territory

from the River Euphrates (scholars agree that the Term “the river” in verse 8 refers to the Euphrates) to the British Isles (the ends of the earth being a common name in the ancient world for Britannia).

There are many powers in the earth today which would dispute the right of the British monarchy to be the ruling power of the entire planet. The papacy claims such universal authority for itself and is a long-time foe of the British Throne. The United States claims its President to be the leader of the “free” world and vaunts itself as the world’s only superpower. China is a nation growing in military and economic strength, with ambitions beyond its present borders. The European Union seeks to absorb and undermine the Stone Kingdom in its monolithic empire.

It is understandable that there would, in a world not yet perfect, be rival powers seeking the position of David’s Throne as the head of the nations. What is puzzling, however, is that many who call themselves Christians are either ignorant of or indeed hostile to the concept of Almighty God placing supreme power on earth in the hands of the British monarchy and supporting some of these rival systems.

As John McPhee prophesied so powerfully, the time is coming when all men and nations will have to make the choice between loyalty to the Throne of David or the Beast system of Babylon. It is sobering indeed to remind ourselves that the Divine command to “Come out of her, My people!” in reference to Babylon (Revelation 18:4) could only be made if some of God’s flock had foolishly entered the fold of Babylon.

He that hath an ear, let him hear...

## Chapter Seven God And My Right

We must address the question of the Divine Right of Kings. This was abused in the past. However, just because it was taken to criminal and at times abominable excess, does not void its validity. We must take God at His Word and affirm the Divine Right of Davidic monarchs to rule. The system of counter-balances must be in place to withstand tyranny, yet at the same time there must be structures in place which provide support for the anointed sovereign to rule and not just be a figurehead. Government must be a vehicle for the will of the sovereign, not of the mob.

Of course, those hostile to the Throne will howl in protest at this. However, it must be borne in mind that the ideal template for government is a Theocracy i.e. God's will is carried out through the organs of government. Because God has ordained the Throne to be His instrument of dominion, we must support it. And, most important of all, we must believe for and demand a godly monarch. It all falls apart if the sovereign is unfit for his/her holy office, something we have sadly known too much of historically.

The right to rule is of God. This cannot be emphasized enough. Scripture tells us that the powers that be are ordained of God. Some would see in this a warning off tinkering with our present democracy. However, if you take this view so extremely, you would not actually ever vote again. In a democracy, we do have the right to vote which means that we can exercise our judgement. It is our right to judge those who rule over us, whether we live in a democracy or not. Paul tells us in Romans chapter 13 to be subject to the higher powers for they are ordained of God; however, this must be tempered with other biblical pronouncements concerning governmental issues. Samuel Rutherford in *Lex Rex* rightly tied Romans 13 to Deuteronomy 17 and argued that the role of the civil government is to uphold God's Law, not create laws hostile to it.

Since democracy is not ordained of God, it is not a valid system. The Throne of David is, however, ordained of God and so we are faced with the perennial question: will we obey God or men? Where we place our loyalties is what defines us. Are we for the Crown or for Parliament? Time was in Britain when people could be for both (or at least appear to be). However, we live in an age where the distinction is increasingly going to matter. The dividing line is being placed between those who seek to be ruled by an anointed sovereign and those who want secular government.

Of course, those who worship democracy will say that the majority rules. A variation of this is that might is right i.e. whoever has the strongest army or weaponry wins. This proves that democracy is but the bullying of the mob. An interesting story in the Old Testament addresses this issue of "might is right" or "majority rules":-

**Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah. He reigned three years in Jerusalem. His mother's name also was Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.**

**And Abijah set the battle in array with an army of valiant men of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour.  
2 CHRONICLES 13:1-3**

Abijah was the king of Judah, which was the continuation of David's Throne. Jeroboam was the king of the Northern Kingdom of Israel. This Northern Kingdom had various kings and dynasties but Judah was ruled over by the Davidic seedline throughout its existence, in fulfillment of God's promise to David. Although Israel had split into two kingdoms – Israel and Judah – because of Solomon's disobedience to God, and this split was God's judgement on Solomon, nonetheless, there was an aspect of Northern Israel's setting up their own kingdom which was rebellion against David's Throne. Significantly, every king of this Northern House of Israel is classified as doing evil in Scripture.

In this passage, Jeroboam the king of Israel is coming against Abijah, the Davidic monarch, with twice the battle host of his rival. Now, in a democracy, this would have been an overwhelming majority. But they were not going into voting booths, they were going into battle. We can but imagine the confidence of Jeroboam as he realizes he has double the warriors of Abijah. Yet look what Abijah said to his enemies:

**And Abijah stood up upon mount Zemaraim, which is in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;  
Ought ye not to know that YHWH God of Israel gave the kingdom over Israel to David for ever, even to him and to his sons by a covenant of salt?  
Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his Lord.  
2 CHRONICLES 13:4-6**

Abijah is reminding all his listeners that he has the right! That is, the God-given right to rule as the seed of David. He points out that David AND HIS SONS have the right to rule ALL of Israel. This right was given by a covenant of salt. A salt covenant is like a blood covenant, in fact the salt is symbolic of the blood. Salt has been considered from ancient times as the possession of the ruler or government and was given by such to subjects deemed loyal, sometimes, in fact, to retain their loyalty. Salt has always been considered to represent Divine Life and was more valuable in many cultures than precious stones or metals. In essence, a salt covenant made you one with your covenant partner.

Abijah here is affirming his right to rule and be victorious over any opponent to the Throne of David. Clearly, to him, might was not right. The Everlasting Covenant was his right to wear the Crown. Note that Abijah reminds Jeroboam that he is the son of a servant of the Throne. This was not snobbery as such but shows us what can happen when the servants of the Crown get too big for their boots. They don't just want to serve the monarch, they want to *be* the monarch!

Interestingly, Jeroboam's name means "the people will contend" while Abijah's means "YHWH is my father". Jeroboam represents the will of the people while Abijah represents the patriarchal House of David and the will of God. The rest of the chapter in 2 Chronicles details Abijah's continuing indictment of Jeroboam and then the crushing defeat inflicted upon him by Abijah's smaller force.

The point of the story is that right is not claimed by might but granted by God. The majority do not rule; God does and He chooses those who rule over others. It is not for man to decide who will rule; this is God's job and He has left us in no doubt. The ultimate human authority on earth is the monarch seated upon David's Royal Throne. Our job is not to limit the power of such a monarchy but to limit the potential abuse of power. An unrighteous tyrant is a stench in the nostrils of God, therefore resistance to tyranny is indeed obedience to God.

It is the monarch's role to assign Ministers of State. For those who would argue for the democratic right to elect such Ministers, we only need to ask the question: how well have we done so far in our "democracy" at electing the competent and incorruptible to high office? The very fact that people put themselves up for such office ought to disqualify them. Our political system is, it must be said, an absolute disgrace. Our Parliaments are full of buffoons, self-seekers and prostitutes. Yet we allow such a rabble to "lead" the nation and govern us, passing laws which are hostile to God's Holy Word, destroying our Protestant Christian heritage and increasing their totalitarian Big Brother grip on our lives.

These people are not fit to govern and, most importantly, are not anointed to do so. Yet they pass their laws and present them to God's servant upon David's Throne demanding the Royal Assent. What right do they have? "The democratic right," someone will answer. Exactly. The right of the people. Yet history is replete with instances where our elected politicians defied the clear will of the people and passed deeply unpopular laws.

The major objection to the rule of the monarch is that great power should not be held by one person. Yet history itself tells us that the nations which do away with their monarchies or reduce them to figurehead status do so only to replace the absolute power of a king with that of a prime minister or president. The Tsar was overthrown in Russia only to be replaced by a series of brutal dictators. The United States thought the British Throne too tyrannical but now accord their President almost godlike powers. In England, the Puritans overthrew Charles 1<sup>st</sup>, only to replace him with an absolute dictator, albeit a mercifully righteous one.

It is the way of men that one should be king, whatever title is used. Therefore, republicans who abominate the concept of monarchical rule will happily subject themselves to the hegemony of a president. This is actually men asserting the right to pick their own rulers independent of the will of God. It is not that republicans say they will not be ruled over; it is that they reject the anointed choice of God in favour of their own alternative. When you boil it down, that's what it amounts to. Monarchy reminds people of the right of God to choose who will rule. And some rebel against this, preferring democracy and republicanism to Divine selection and ordination.

In the United Kingdom we are now reaping decades of secularization which has resulted in power being leeches more and more from the Crown to Parliament, in

particular the office of Prime Minister. The word “minister”, of course means “servant” but increasingly those who are supposed to be servants of the Crown take to themselves autonomy which crosses the line and tilts the balance of power dangerously to the side of the bureaucracy and away from the sovereignty of the Throne. This is all good and well for politicians and those who are hostile to monarchy. But it is disastrous for the nation as the United Kingdom does not work properly unless it works the way it was Divinely designed to.

Democracy is lauded as the apogee of Western civilization, yet it is rooted in a rebellion against the will of God. It is, in fact, man claiming he is his own god, master of his own destiny and captain of his own ship. It might be as noble as it sounds if it actually worked. The problem is that elected leaders, or dictators who rule by brute force, have no Divine unction or calling to rule. They have no foundation because only God can validate them and He has chosen David’s Throne as His vessel. As the Word of God clearly tells us, all nations and rulers must give homage to the anointed sovereign on the Stone Throne. The very concept of this irritates those who are lovers of democratic forms of government. People who will not accept the rule of God in the cosmos are unlikely to accept His instrument of dominion on earth.

There can be no flinching from saying it: if we want to see Britain restored to her former glories and take her God-appointed place as head of the nations, we must have a sovereign upon David’s Throne who leads the nation and its people as the anointed ruler of YHWH upon earth. This sovereign must resist all and any attempt by other powers to usurp that which is appointed to the Stone Throne. There are many hostile forces arrayed against the true power invested in our monarchy, including dark, hidden, conspiratorial enemies. Yet the godly king must not flinch from leading the people against these usurpers.

Let me be unequivocal: there must be a flowing of true sovereign power back into the Throne. The bureaucrats and democrats in our midst must be represented as the imposters they truly are. Sovereignty lies with who God says is to rule and who He anoints to rule. Politicians are not anointed and are not appointed by God but by the people. Therefore it is a straight decision for us all to make: will we support the anointed servant of God upon the Throne or the elected choice of the mob? In short, are we for Crown or Parliament?

This is the question that will increasingly be the dividing line that comes upon this nation. There is no escaping it.

## Chapter Eight The Man Who Would Be King

King David lay dying. He had been through many battles and endured many afflictions in his amazing life. Although he was a deeply spiritual man, so much so that God Himself had declared him a man after His own heart (Acts 13:22), he had also shown a more flawed side to his character. Nonetheless God had, in David's lifetime, established his Throne and made the united Israel he reigned over the most feared nation on earth.

2nd Samuel chapter 23 records the last words of David:-

**Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,  
The Spirit of YHWH spake by me, and his word was in my tongue.  
The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God.  
And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain.  
2 SAMUEL 23:1-4**

These are powerful words indeed to any man who would be king or ruler over men. It is not enough for God to be the founder and establisher of your throne or kingdom. It is not enough that you have a covenant with YHWH that ensures the perpetuity of your seed and the right of that seed to rule. It is not enough that God promises to beat down your foes before your face.

In a curious way, the "God side" of it is no longer the point. What *is* the point is the human side. The man who would be king must never take the God side of it in a prideful way. To do so is to travel the dark road to tyranny. This was the failing of the Stuart kings. They saw the clear truth of their Divine right to rule and deemed it to be all they required for men to obey them.

Yet David bore witness by four corresponding witnesses that the man who would rule must be just and must rule in the fear of God.

"The Spirit of YHWH spake by me," David said.

"His Word was in my tongue," he continued.

"The God of Israel said..." was the third witness.

"The Rock of Israel spake to me," concluded David.

These are four witnesses to the truth that there is a responsibility on the human side to the covenant of YHWH with the Throne. The importance of David's citing four witnesses cannot be overemphasised since judgement, biblically, in capital crimes was determined by a lesser number (see Hebrews 10:28).

There is a sense in which it is not important what God does. Nobody doubts that He will keep *His* end of the bargain. The problem is: will the person sitting on the Throne keep his/her part of the covenant? Does he/she have the character required to be a good sovereign? This is really the issue. David knew this and this was why he emphasised the importance of integrity in the occupant of the Throne.

If you look carefully you will see that David's four witnesses incorporated the three Persons of the Triune Godhead and the Word of God. One witness, the God of Israel, is Jehovah, the Father. The Spirit of Jehovah i.e. the Holy Spirit is another witness. The Rock of Israel, David's third witness, is Christ (1 Corinthians 10:3). The Word in David's tongue is the fourth witness.

David is saying very clearly, "The three Persons of the Godhead spoke to me and told me this and it is confirmed in the Word that a man who would be king better be just and rule in the fear of God."

The tragedy is that even this unequivocal statement was twisted by certain kings who thought that their subjects were to be the ones fearing God and used the Divine Right of Kings as a whip to keep them in line, promising God's wrath upon those who questioned their edicts and laws. However, Scripture is clear: it is *kings* who must themselves be in the fear of God. Interestingly, David acknowledged that his seed would not always show the perfection demanded by their holy office and calling:

**Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow.**  
**2 SAMUEL 23:5**

David here recognises that the everlasting covenant will always be there, even if the present incumbent of the Throne is not of a sufficient character to meet the high standard it takes. David knew keenly his own human frailty. Thankfully, God's promise is not based on David's or his descendants' character and integrity; however, the efficacy of the promise working itself out and bringing glory and renown to Throne and nation *is* based on these things. This means that God is obligated by His own oath to ensure that a bad monarch will not destroy the monarchy but that this oath does not obligate Him to bless the reign of such a monarch.

When Davidic sovereigns do not meet their side of the covenant, we can, therefore, expect to see decline in the fortunes of the Crown and the nation.

**The king's heart is in the hand of YHWH, as the rivers of water: he turneth it whithersoever he will.**  
**PROVERBS 21:1**

Much has been written about this verse but it is important to consider its context. It is placed in a section of the Book of Proverbs which is considered to be advice given to Solomon on his becoming king, possibly by David his father. If that is the case, then this verse is not a commentary on kingship by someone who is not a king but is

a commentary on kingship by a king. This makes the verse much more understandable and potent.

Let us assume it is David who is speaking. He is mentoring Solomon and, in effect, saying to him, "Your heart should be like water, ready to flow in the direction YHWH wills." David is teaching Solomon to be utterly pliable in the hand of YHWH, a vessel or channel for God's will.

It is hard to imagine better advice to a man who would be king on the Throne of David. To be the human instrument of God's will is the highest possible honour for anyone, but for a sovereign king it is a glorious privilege.

On the surface this verse in Proverbs would appear to make the king a vacuous figure, a person who had no mind or will of his own. However, this is not the case since it would take enormous courage and great strength of character for someone who could have their own way to surrender their own desires, interests and ambitions to a Higher Cause and be but a vessel for God's purpose. It would also take great humility, a noble and most beautiful virtue in any king or ruler.

We are reminded a little of this in Elizabeth 1<sup>st</sup>'s symbolic "marriage" to the nation where she shrove herself of personal desires to be a Virgin Queen, wedded only to England's best interests. The man or woman who would sit on David's Throne is very much the embodiment of Paul's phrase in 1 Corinthians 6:19 when he says "ye are not your own."

There is a truth that the king should serve the people, but this is only in a secondary way since his first duty is to serve God. A king who faithfully serves God and whose heart is easily swayed by the Divine hand, as we read of in Proverbs 21:1, is indeed a king who will serve his people well.

The standard that David set on his deathbed, coupled with the many scriptural admonitions on kingship acceptable to God, give us a template for what to expect from our sovereign upon David's Throne, and from any other rulers placed over us. This is the standard by which we may fairly judge our rulers and it is in line with these things that our prayers to God will be made. A king or ruler who stubbornly refuses to match the template can be disciplined by the prayers of the saints, even to the ultimate sanction of losing the crown!

This is a serious business we are discussing here. There is no more serious matter than the government of men. This is why our position is so extreme in saying that it must be God's way and no other. Human ideas and forms of government are necessarily flawed; only God has the wisdom and power to decide who is to rule. Yet even though the sovereignty is God's, He places responsibility upon the reigning monarch to be worthy of his/her office. Astonishingly, God will tolerate a bad monarch in an office which demands perfection if His people will.

This is why it is so vital that true believers pray fervently for a godly monarch. If we tolerate a lack of Christian character and lukewarm devotion in our kings and queens, we need not expect that God will bless our nation. Responsibility is placed on us, even although God is sovereign. Sadly, Christians retreat into pietism or other-worldly emphases rather than roll up their sleeves and get to praying for godly leadership NOW. It has to be said and cannot be shirked from that Christian ambivalence to the Throne is, in itself, a form of rebellion and arguably the worst. No-one should be more

fervent in upholding God's instrument of dominion in the earth than the believer in Christ Jesus; therefore, for such a person to treat with indifference this instrument – the Throne of David – it is the deepest treachery.

This is why the division is not between those who are saved and those who are not; it is between those who are loyal to the Throne of David and those who favour Babylon. The dividing line is drawn up between God's system and the Beast system. It is a dominion issue, not a personal salvation issue. This is sadly why many believers have to be commanded to leave Babylon; they may have a personal relationship with Jesus but they have wound up on the wrong side of the dividing line. Tragically, many otherwise sincere Christians in the United Kingdom have swallowed the implied suggestion, spoonfed them by a corrupt media and shifty politicians, that the office of Prime Minister is the highest authority in the land.

Prime Ministers have increasingly adopted a Luciferic approach to their office, coveting the supremacy of Head of State which constitutionally belongs to the king or queen. Decades of brainmuddying have brought us to the place where we see the will of the winners of the last General Election is the paramount authority in Britain. This has resulted in a few short decades in things which were once proscribed by God's law as revealed in His Word and, crucially, criminal acts in English/Scots law, becoming "legalized" by Parliament. This means that we have swallowed the lie that elected Government is the highest authority on earth. We have allowed elected politicians to change our laws, which are based on Holy Writ, to become the whims of whoever is in power.

That authority is still the Lord Jesus Christ and His human representative, the anointed sovereign on David's Throne, is tasked with upholding the law of God as the ultimate standard of justice and equity.

**My son, fear thou YHWH and the king: and meddle not with them that are given to change:**

**PROVERBS 4:20,21**

Those "given to change" are those who want to tinker with and replace eternal ordinances and statutes as laid down in the Word of God. God's law is eternal and even the Throne is subject to it. This is why we really don't need rafts of new legislation, other than to define the eternal law of God in up-to-date terms. Politicians' stock-in-trade is their policies, bills and legislation. This is because man cannot accept that God has already spoken and His understanding is perfect. It is the presumption of man that he thinks he can improve upon what God has said.

Politics exists because man thinks he knows better than God. If you really want to change the nation and be a force for good, don't run for office. Get into your prayer closet and pray for a godly monarch on David's Royal Throne. That is God's way. But people always seem to think that *their* way is best, that the world is waiting for them to become a councillor or an MP.

Equally, people think that their vote counts for something. But the history of democracy is that what is one at such great price, even with the loss of life, is, after a few years, given away so cheaply. People have died in Britain for the right to vote

and many suffered other hardships to obtain it. Yet in 21<sup>st</sup> century Britain, the right to vote is now obtainable by people in prison as a “basic” human right! The message? We are all equal in a democracy. The hard-working, honest person has no greater value in the eyes of the democratic State than the paedophile. The praying Christian is of no more worth than the rapist. The businessman who employs hundreds has the same say in the running of the country as the car thief. This is what democracy reduces us to. It is the great leveler. It doesn't raise the cur from his dunghill but grinds the noble man into the mire.

When suffrage is obtainable by even the scum of society, then there is no right or privilege obtainable by the honest and law-abiding. If even the criminals get a say in the running of the country, who then does really run the country? The subtle undertones of this will not be missed by the spiritually discerning. To be a criminal is to be outside the law and thus lose citizenship rights. However, if criminals can now vote to determine who makes the laws, then there is no law!! To give outlaws the vote is to destroy the law.

Thus far we have recorded only some of David's last words. The remaining words are a haunting prophecy given us by the patriarch of days to come:-

**But the sons of Belial shall be all of them as thorns thrust away, because they cannot be taken with hands:**

**But the man that shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the same place.**

**2 SAMUEL 23:6,7**

There is an apparent incongruence here between these verses and the ones that precede it. However, David is reminding us of the central reality of kingship: to uphold the law and bring peace to the nation. The law, of course, must be God's law, not man's. Whatever happens, the “sons of Belial” i.e. lawbreakers are always with us. A society which does not deal effectively with its outlaws will collapse.

A “democratic society” which gives outlaws citizens' rights is clearly a society on the verge of total meltdown.

This would be depressing if God were not in control. However, He is.  
And He has an answer...

## Chapter Nine

# The Return Of The King

Peter Jackson's epic trilogy of movies based on Tolkien's *Lord Of The Rings* has brought a powerful symbolic message to the world at the beginning of the 21<sup>st</sup> century.

The trilogy ends with *The Return Of The King* and this brings us to a very deep need in the human psyche at this pivotal time in history. The kernel of the story is that Gondor, the White City, has been ruled by Stewards i.e. non-anointed bureaucrats for centuries. However, a king of the line of ancient kingly rulers has been found and this king, Aragorn, is a man whose nobility, courage and equity make him suitable for the throne of Gondor.

In order for this to happen, the Stewards must step aside. Evil forces in the earth seek the power of the One Ring, which will give them virtually unlimited power. This Ring can unite the power of other rings but it is inherently evil and corrupting. It is a power too strong for mortal men, therefore the Ring must be destroyed. Yet, in order for the earth to be free, it is the smallest in stature who must destroy the Ring, hence why Frodo and Samwise, two insignificant Hobbits, are tasked with this.

To cut a very long but enthralling story short, the Ring is destroyed and Aragorn takes the throne of Gondor back. This classic of fantasy literature and now movies speaks directly to the heart of the message of this book on The Key Of David.

What is needed today in Britain and thus the world is the Return of the King. I am not referring here to the Second Advent of King Jesus. Needless to say, when this happens, all of mankind's problems will be solved. However, we need to recognise that man was not made for republics, democracies and such "experiments" in unanointed government. In short, we need a godly monarch. We need King Arthur, the noble Christian knight upon the Throne.

The One Ring of Tolkien's fantasy represents the corruptible power of humanist forms of government. It is deeply symbolic that the Return of the King is concurrent with the destruction of the One Ring. Until mankind abandons its obsession with democracy, elections and the false power of the ballot box, we will not have true sovereignty in the earth.

We don't need more presidents or prime ministers. We don't need more councils or devolved parliaments. We don't need more bureaucracy or elections or legislators.

We need the Return of the King. That is, we need the restoration of true kingly rule to planet earth. We need a godly monarch, a man, like David, with a heart after God. God's answer is such a king. Most Christians would agree with this and say that we therefore need the Second Coming of Jesus Christ as King, to reign upon earth. Whilst this is certainly the ultimate answer, it is not what we are looking at here. The Word of God makes it clear that we are to pray for kings and rulers so that we may live peaceful lives in godliness and honesty (see 1 Timothy 2:1-4).

Clearly, then, peace and justice in the nation are linked to the condition of kings and rulers. Also, the key to getting people saved is in praying for kings (1 Timothy 2:4). The Key Of David obviously has its ultimate fulfilment in the Second Coming of Christ

but – and this is critical to our understanding – IT CAN WORK IN HISTORY. We have seen it work at different times in history, both biblically and at key points in our nation's past, most notably days of Empire, where Queen Victoria reigned over vast parts of the earth's surface and millions of its inhabitants.

A godly monarch on the Throne of David is still God's answer to mankind's ills. If this is the way God chooses to ultimately solve global problems, why should it be any different now? The Messiah need not be corporally present to reign on the Throne of David if the incumbent of that Throne be a surrendered vessel for Messiah Jesus to reign in and through. This was old John McPhee's message and it is the message of this book.

A massive part of the Bible is written about or to kings of David's loins. Israel became divided into two houses, the House of Israel and the House of Judah, because of the sin of Solomon (see 1 Kings chapter 11). The taking away of the Northern House of Israel to Assyria and the Southern House of Judah to Babylon came about because of the backsliding of kings.

The point is that the nation suffered because of the sins of kings. This is the downside of the Key Of David. A bad king can bring the nation into bondage. However, a good king can lead the nation straight into revival, blessing and glory! The biggest clue of all is the massive body of verses about kingship in the Bible. The key to revival is a godly monarch! The key to blessing and recovering the glory is a king who will lead the nation in godliness. This is not a new truth, it is a forgotten one. We sorely need a Royal House which is full of praise to Jehovah, righteousness and holiness.

The highest point of the Old Testament was the glorious reign of Solomon prior to his days of declension, when he had built the Temple and the glory of God filled God's house. This was the greatest moment in history B.C. Solomon reigned on the Throne of David in unparalleled wealth and splendour. He was the more than conqueror of his day. David's hands were bloodied in battle so that Solomon could reign in peace, just as Christ's hands were bloodied so that we could live in peace.

Peace is the point of kingship. It is the fruit of righteous rulership. But peace does not come without a price. A king who will lead Britain back to God must be prepared to do battle with the many rebellious forces that seek to destroy our Christian nation. The Return of the King must come through adversity. This is why kings must be warriors; they must hold their peace at the point of a sword. True peace can only come through a godly king and it must always be defended.

Britain is a KINGDOM, which means that it is the dominion of a king. We must return to being a proper kingdom once more, a land ruled over by a noble Christian monarch. In many respects, the nation is determined by the king on the Throne. Certainly the nation becomes like the king on the Throne. This works for both good and ill. In 2<sup>nd</sup> Kings 17:21 we are told that Jeroboam, the first king of the Northern Kingdom of Israel, "drove Israel from following YHWH and made them sin a great sin." Then the following verse tells us that, "the children of Israel walked in all the sins of Jeroboam which he did, they departed not from them."

The nation became like the king in character and conduct. This ought to be emblazoned high on every church wall in Britain. The nation follows the king as the

body follows the head. If you get the head right, THE BODY WILL FOLLOW! If you get a godly monarch upon the Throne, this monarch will lead the nation in the direction of God's perfect will! That is the Key of David in a nutshell.

In ancient times rulers would literally have an emblem of office in the form of a key. Sometimes it was a literal giant key, other times it may have been stitched onto a ceremonial garment. Some scholars believe that epaulettes came from this. On ceremonial occasions this key would be carried either by or on behalf of a ruler to signify the right to govern.

Isaiah chapter 22 contains the story of the demotion of Shebna, the prefect of the palace or prime minister in Hezekiah's reign. Shebna was judged to be unfit for office by the prophet Isaiah. Although he was an appointed official, clearly Isaiah's office of prophet acted as a Divine counterbalance to eject corrupt officials. In Shebna's place Isaiah called Eliakim and gave him the government. Among other things he gave Eliakim the "key of the House of David upon his shoulder." This is one of two scriptural references to the Key Of David.

Note that Eliakim wasn't voted in at the ballot box; he was appointed by the prophet of God. As a prime minister, probably the highest ranking civil servant in Judah, he was authorised to govern by the Throne on the king's behalf. The Key Of David doesn't do away with Ministers of State; it empowers them to act under Royal Warrant. The key of the Key is that democracy is not required. God's choice of Ministers of State is far better than the peoples' selection.

The other scriptural reference to the Key Of David is found in Revelation chapter 3:-

**And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;  
REVELATION 3:7**

The Lord Jesus is speaking here. He unambiguously tells us that He is the One with the authority and that He is the power behind David's Throne. If this is so, this means that He is the One we approach and petition concerning this Throne. If we want a godly monarch, we simply ask the Holder of the Key to give us one. This is not complicated. Jesus is the ruler of the kings and rulers of earth (Revelation 1:5) and He has the government upon His shoulder. Of the increase of His government and peace there shall be no end UPON THE THRONE OF DAVID (Isaiah 9:6,7).

There is no escaping the truth and fact of God's Word concerning the foundation of the British Throne, being the continuation in the Isles of the Throne of David, as being totally founded and established by God for Christ Jesus. His government on earth is extended and expressed through this Throne. Therefore, there can be no multicultural, multi-faith Britain if diversity dilutes or erodes the central truth that Britain must ever be the quintessential holy Christian nation on earth.

When Arthur returns, this will be his mission and the flame that engulfs him, to make Britain realise its destiny as Christ's Kingdom on earth.



**My covenant will I not break, nor alter the thing that is gone out of my lips.**

**Once have I sworn by my holiness that I will not lie unto David.**

**His seed shall endure for ever, and his throne as the sun before me.**

**It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.**

**PSALM 89:34-37**

